| (to                                                                                                                                                                                                                                                                                                                                                                       | CANDIDATE'S REPO                                                                                                                                | ORT (Warmittee)                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Qualifying Name and Address of Candidate  Corbett L. Ourso, Jr.  Post Office Box 1597  Hammond, LA 70404                                                                                                                                                                                                                                                                | 2. Office Sought (Include tills of office as well as parish, city, town and/or election district.)  District Court Judge 21st Judicial District | OFFICE USE ONLY                                                                                                                                                                                  |
| 3. Date of Primary 10-03-98                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                                                                  |
| This report covers fromQ10106  4. Type of Report:                                                                                                                                                                                                                                                                                                                         | A0th day efter generalAnnual (future election)  XSupplemental (past election) Amandment to prior report                                         | 21                                                                                                                                                                                               |
| Withdrawn Field:  Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and town essociations, or money market insulual fund as the depository of all campaign funds.)                                                                                                                                       | 7. Full Name and Address of Tressurer                                                                                                           | ETHILL ABBLICS HAJION CANTAGE PINAMOE RECEIVED                                                                                                                                                   |
| 9. Name of Person Preparing Report Corbe Daytime Telephone (985) 542-576                                                                                                                                                                                                                                                                                                  | [설명명리 - BB(10대)                                                                                                                                 |                                                                                                                                                                                                  |
| 10. WE HEREBY CERTIFY that the Information schedules is true and contect to the best of our k expenditures have been made nor contributions to that no information required to be reported by the Libbean deliberatory omitted.  This 19th day of January.  Signature of Candidate/Chairperson (To be signed by Chairperson only Preport by principal campaign committee) | nowledge, information and belief, and that no                                                                                                   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY e. Name and address of principal campaign committee, committee's chalipperson, and subsidiary committees, if any (use additional sheets if necessary). |
| Signature of Trasacurer Form 105, Rev. 199, Page Rev. 900                                                                                                                                                                                                                                                                                                                 | Deytime Telephone                                                                                                                               |                                                                                                                                                                                                  |

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| Contributions (Schedule A-1)                    |               |
| 2. In-kind Contributions (Schedule A-2)         |               |
| 3. Campaign paraphernalia sales of \$25 or less | W 1985 A 1985 |
| 4. TOTAL CONTRIBUTIONS (Linus 1 + 2 +3)         |               |
| 5. Other Receipts (Schedule A-3)                |               |
| Loans Received (Schedule B)                     |               |
| 7. Loan Repayments Received (Schedule D)        |               |
| 8. TOTAL RECEIPTS (Lines 4+6+6+7)               |               |

| DISBURSEMENTS                                    | This Period |
|--------------------------------------------------|-------------|
| Expenditures (Schedule E-1)                      |             |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY                                                                                                                                | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from lest report or -0- if first report for this election) | -0-    |
| 15. Plus total receipts this period (Line 8 above)                                                                                               |        |
| 16. Less total disbursements this period (Une 13 above)                                                                                          |        |
| 17. Less in-kind contributions (Une 2 above)                                                                                                     |        |
| 18. Funds on hand at close of reporting period                                                                                                   |        |
| Say and But the Country and                                                                                                                      | -0-    |

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                                     | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                                  |        |

|     | SPECIAL TRANSACTIONS                                                                                                                                                            | This Period                           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                   | 2000                                  |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                   |                                       |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                    | - 15 - C'                             |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |                                       |
| 25. | Expenditures from petty cash fund<br>(Must elso be reported on Schedule E-1.)                                                                                                   | · · · · · · · · · · · · · · · · · · · |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

| SCHEDUI                                                                                                                                                                                                                                                  | LE D: FUNDS LOA                                                                             | ANED                                                  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|
| The following information must be provided for each k complete this schedule for loans made in prior period if to the same borrower.                                                                                                                     | pan or line of credit made this re<br>a that are still outstanding, Sep                     | porting period, even if it<br>arate loans must be rep | thas been repaid. Also<br>ported separately, even |
| 1. Name and address of borrower                                                                                                                                                                                                                          | 2. a. Date* 10-01-98                                                                        | b. Interest rate                                      | %(a.p.r.)                                         |
|                                                                                                                                                                                                                                                          | c. Amount loaned*                                                                           |                                                       |                                                   |
|                                                                                                                                                                                                                                                          | d. Balanca due                                                                              |                                                       |                                                   |
|                                                                                                                                                                                                                                                          | *For lines of credit, give the d                                                            |                                                       |                                                   |
|                                                                                                                                                                                                                                                          | 2s and list only the amount at<br>OPTIONAL: Total emount of                                 | ctually drawn at Item 2c.                             | viist commisses at item                           |
| 3. Endorsers/Guarantors                                                                                                                                                                                                                                  | Repayments this period     Date                                                             | Principal                                             | Interest                                          |
|                                                                                                                                                                                                                                                          |                                                                                             | 2000,0000                                             | 49454 231 3                                       |
| ₩<br>-                                                                                                                                                                                                                                                   |                                                                                             | 10                                                    | 5                                                 |
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|                                                                                                                                                                                                                                                          | 9                                                                                           |                                                       |                                                   |
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|                                                                                                                                                                                                                                                          | 1                                                                                           |                                                       |                                                   |
| <u> </u>                                                                                                                                                                                                                                                 | - No No. 2012                                                                               |                                                       |                                                   |
| (Enter the full name and address of each person or entity that has shotosted, guaranteed or otherwise secured the loan or line of credit Also, state the amount of liability for each endorser or guarantor.)                                            | L list all payments under principal.)                                                       | Serest separately. If separate                        | amounts are not known,                            |
| 1. Name and address of borrower                                                                                                                                                                                                                          | 2. a. Date*                                                                                 | b. Interest rate                                      | %(a.p.r.)                                         |
| •                                                                                                                                                                                                                                                        | ç. Amount loaned*                                                                           |                                                       | \$                                                |
|                                                                                                                                                                                                                                                          | d. Balance due                                                                              |                                                       | s                                                 |
|                                                                                                                                                                                                                                                          | Ter lines of credit, give the data and list only the amount at OPTIONAL: Total amount of or | ctually drawn at Item 2c.                             | first committed at item                           |
| 3, Endorsers/Guerantors                                                                                                                                                                                                                                  | Repayments this period     Date                                                             | Principal                                             | Interest                                          |
|                                                                                                                                                                                                                                                          |                                                                                             |                                                       | 96                                                |
|                                                                                                                                                                                                                                                          |                                                                                             |                                                       |                                                   |
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|                                                                                                                                                                                                                                                          |                                                                                             |                                                       |                                                   |
|                                                                                                                                                                                                                                                          |                                                                                             | anantan Promise vi                                    | -12                                               |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit<br>Also, state the amount of liability for each endorser or guarantor.)<br>For: 102, Rev. 358, Papa Rev. 358. | Het all payments under principal.)                                                          | refest separately. If separate                        | e amounts are not known,                          |